

2

God, the father of heauen
haue mercie vpon vs mi-
serable synners.

God the father of heauen: haue mer-
cie vpon vs miserable synners.

God the soonne, redeemer of
the worlde: haue mercie vpon
vs miserable sinners.

God the sonne, redeemer of the worlde:
haue mercie vpon vs miserable sinners.

God the holy ghoſte, proce-
dyng from the father and the
soonne: haue mercie vpon vs
miserable synners.

God the holy ghost, procedyng from
the father and the soonne: haue mercie
vpon vs miserable sinners.

O holie, blessed, and glorious
Trinitie, three persones and
one God: haue mercie vpon vs
miserable sinners.

British

A. J.

42.4.8.170.

W. Maskell.

Com/9/conty.

very rare.

~~34.06.6~~

C.36.a.6.

I believe this book to be perfect and
to have been printed abt. 1559. ~~not later~~
certainly not later.

Liturgies - English of
Com. Prayer

2 **O** God, the father of heauen
haue mercie vpon vs mi-
serable synners.

O God the father of heauen: haue mer-
cie vpon vs miserable synners.

O God the soonne, redemer of
the worlde: haue mercie vpon
vs miserable sinners.

O God the sonne, redemer of the worlde:
haue mercie vpon vs miserable sinners.

O God the holy gholte, proce-
dyng from the father and the
soonne: haue mercie vpon vs
miserable synners.

O God the holy ghost, procedyng from
the father and the soonne: haue mercie
vpon vs miserable sinners.

O holte, blessed, and glorious
Trinitie, three persones and
one God: haue mercie vpon vs
miserable sinners.

to holy, pure, and glorious Trinity,
thre persons and one God: haue mercie
vpon vs miserable synners.

Remember not lord our offen-
ces, nor the offences of our fore-
fathers, neither take thou ven-
geance of our sinnes: spare vs
good Lord, spare thy people,
whom thou hast redeemed with
thy moste precious blood, and
be not angry with vs for ever.

Spare vs good lord.

From all euill & mischief, from
synne, from the craftes and as-
sautes of the deuill, from thy
wrathe, and from everlastyng
dampnation.

Good lord deliuer vs.

From all blindnes of hart, fro
pride, bainglorie, and hypocri-
sy, from enuie, hatred and ma-
lice,

lice, and all vncharitablenes.

Good Lorde deliuer vs.

From fornicatio, and al other
dedly sinne, and from al the de-
ceiptes of the worlde, the flethe
and the deuill.

Good Lorde deliuer vs.

From lightnyngs & tempests,
from plague, pestilence and fa-
mine, from battaill, and mur-
der, and from sodain death.

Good Lorde deliuer vs.

From all sedition & priue con-
spiracie from the tiranie of the
bishp of Rome, & all his dete-
stable enozmities, from al false
doctrine & heresie, fro hardnes
of harte, and contempte of thy
worde and commandement.

Good Lorde deliuer vs.

By the misterie of thy holy in-
A. J. carnacion,

Incarnatio, by the holy natiuitee
and circumcisiſion, by thy bap=
tiſme, faſting, and temptacion.

Good lord be deliuer vs.

By thyne agonie and blondye
ſweate, by thy croſſe and paſſi=
ſion, by thy precious death and
buriall, by thy glorious reſur=
rection and aſcention, & by the
commynge of the holie ghhoſt.

Good lord be deliuer vs.

In all tyme of our tribulation,
in all tyme of our wealth, in the
houre of death & in the daie of
iudgement.

Good lord be deliuer vs.

We ſinners dooe beſeche thee
to heare vs, O lord God, and
that it maie pleaſe thee to rule
and gouerne thy holie churche
vniuerſall in the right waie.

We

We beseeche thee to heare vs good lordes
That it may please the to kepe
Elizabeth thy seruante, our
Quene and gouernour.

We beseeche thee to heare vs good lordes
That it maie please the to rule
her harte in thy faith, feare
and loue, & that she maie alwa-
yes haue affiaunce in thee, and
euer seke thy honoz and glorie.

We beseeche thee to heare vs good lordes
That it maie please thee to be
her Defēder & keper, giuing her
the victory ouer al her enemies

We beseeche thes to heare vs good lordes
That it maie please thee to il-
luminate al bishhops, pastours
and ministers of the Church,
with true knowledge and vn-
derstandyng of thy worde, and
that bothe by their preachyng
A. iij. and

and nothing, thei may let it forth
and shewe it accordingly.

We beseeche thee to heare vs good lord.
That it maie please thee to en-
dow the lordes of the counsaill,
and al the nobilitie with grace
wisdom, and vnderstanding.

We beseeche thee to heare vs good lord.
That it maie please thee to
blesse and kepe the magistrates
grayng them grace to execute
iustice, and to maintain truth.

We beseeche thee to heare vs good lord.
That it maie please thee to
blesse and kepe all thy people.

We beseeche thee to heare vs good lord.
That it may please the to give
to all nations unitie, peace and
concorde.

We beseeche thee to heare vs good lord.
That it may please the to giue
vs

be diligent to love and obey
thee, and diligently to live af-
ter thy commaundementes.

We beseeche thee to heare vs good lord.
That it may please the to giue
all thy people encrease of grace
to heare mekely thy woorde,
and to receiue it with pure af-
fection, and to bryng forth the
fruites of the spirite.

We beseeche thee to heare vs good lord.
That it maie please thee to
bryng into the waie of truth.
all soche as haue erred and are
deceiued.

We beseeche thee to heare vs good lord.
That it maie please thee to
strengthen soche as do stande,
and comfort & helpe the weake
harted, and to raise vp them
that fall, and finally to beate
B. liij. downe

Some Daunger sheweth thee.

We beseeche thee to heare vs good lord.
That it maie please the to succour, helpe, and comforte all that bee in daunger, necessitee and tribulation.

We beseeche thee to heare vs good lord.
That it maie please the to preserue all that trauaill by lande or by water, all womē laboring of child, al sicke persons & yong children, and to shew thy pitie vpon all prisoners & captiues.

We beseeche thee to heare vs good lord.
That it maie please thee to defende & prouide for the fatherlesse childre and widowes, and al that be desolate & oppressed.

We beseeche thee to heare vs good lord.
That it maie please the to haue mercie vpon all men.

We

That it maie please the to for-
giue our enemies, pericutors
and sclaunderers, and to turne
their hartes.

We beseeche thee to heare vs good lord.

That it maye please thee to
giue and preserue to our vse
the kindly fruites of the earth,
so that in due tyme we maie en-
ioye them.

We beseeche thee to heare vs good lord.

That it maie please the to giue
to vs true repentance, to for-
giue vs all our sinnes, negli-
gences and ignoraūces, to and
endue vs with the grace of thy
holie spirit, to amend our liues
accordyng to thy holy worde.

We beseeche thee to heare vs good lord.

Sonne of God, we beseeche thee

A. v. to

To heare vs.

Sonne of God: we beseeche thee to heare vs
O lambe of God, that takest a-
waie the sinnes of the worlde.

Grannt vs thy peace.

O lambe of God, that takest a-
waie the sinnes of the worlde.

Haue mercie vpon vs.

O Christ heare vs.

Christ hears vs.

Lorde haue mercie vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lorde haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father whiche art in. &c.

And suffer vs not to be led in-
to temptation.

But deliuer vs from euill. Amen.

Versicle.

O lord deale not with vs af-
ter our sinnes.

Answer

Neither rewarde vs after our iniquities.

Let vs praye.

God merciful father, that despisest not the sighing of a contrite hart, nor the desire of soche as be sorrowful, mercifully assist our prayers, that wee make before the in al our troubles and aduersities, whensoever thei oppresse vs, and graciously heare vs, that those evils, whiche the craft and subtiltee of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnes, thei maie bee dispersed, that we thy seruantes, beyng hurte by no persecutions,

thou make euer more giue than-
kes vnto thee in thy holy chur-
che: through Iesu Christe our
Lorde. Amen.

O Lorde, arise, helpe vs, and deliuer vs
for thy names sake.

O God, wee haue heard with
our eares, & our fathers haue
declared vnto vs the noble wor-
kes that thou didst in their da-
yes, & in the old time before the.

O Lorde, arise, helpe vs, and deliuer vs
for thyne honour.

Glory bee to the father, and to
the sonne, and to the holy ghost
As it was in the beginnyng, is
now, and euer shall be. worlde
without ende. Amen.

From our enemies defende vs,
O Christ.

Gratioufly loke vpon our afflictions.

Pitifully

Pitifully beholde the doloure
of our harte.

Mercifully forgine þe sinns of thy people
Fauourably with mercie hear
our prayers.

O sonne of Dauid haue mercie vpon vs
Bothe now and euer vouchesafe
to heare vs, O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O lord Christ.

Versicle.

O Lorde let thy mercie be be-
wed vpon vs.

Answer.

As we do put our trust in thee.

Let vs praye.

We humblie besech thee
O father, mercifully
to looke vpon our infirmiters,
and for the glorie of thy name
sake, tourne from vs those e-
uilles, that we mooste rightuof-

ly.

ly haue deserued: And graunt
that in all our troubles, wee
maie put our whole trust & co-
fidence in thy mercy, & euer more
serue the in holines & purenes
of liuyng, to thy honoure and
glorie: through our onely me-
diatoure and aduocate Iesus
Christ our Lorde. Amen.

GOD, whose nature and
propertie is, euer to haue
mercie & to forgiue, receiue our
humble petitions: and though
we be tied and bound with the
chaine of our synnes, yet let the
pitifulnes of thy greate mercie
lose vs: for the honour of Iesus
Christes sake, our mediator
and aduocate.

Almightie

Almightie and everlasting
God, whiche onely workest
greate marueiles: sende doune
vpon our Bishops and cura-
tes, and all congregations co-
mitted to their charge, y helth-
full spirite of thy grace, & that
thei maie truly please thee:
Doure vpon them the continu-
all dewe of thy blessing: graunt
this, O Lorde, for the honour
of our aduocate and mediator
Jesus Christ. Amen.

Ratint we beseeche thee, O
almightie God, that we in
our trouble put our whole con-
fidence vpon thy mercie, that
wee against all aduersitie, bee
defended vnder thy protection
graunt this, O lorde God, for
our

our only mediator and ad-
vocate Jesus Christes sake,
Amen.

¶ A prayer of Chrysostome.

A Almighty GOD, whiche
hast given vs grace at this
time with one accorde, to make
our common supplications vn-
to thee, and doest promise that
when two or three bee gathe-
red together in thy name, thou
wilt graunte their requestes:
fulfill now, O Lorde, the desi-
res & petitions of thy seruants,
as maie be moost expedient
for them: grauntyng vs in this
worlde, knowledge of thy
truth, and in the worlde
to cum, life euerla-
sing. Amen.

